

Date: 2<sup>nd</sup> May 2012

Attendees: PGR, FD, ML, PJ, ST, MR, MD, JO, PR, AH, JPB, JB, KS, PB.

Apologies: Ken Whibley

# Minutes of May Meeting (02/05/12)

'PB' opened meeting and welcomed new members 'MD' and 'JO', hope you enjoy fishing the matches.

## 1. <u>Outstanding Monies</u>

Match fee's etc, payable

#### 2. <u>Match Results</u>

Spring League – Highfield Fishery – Oak Pool – 14/04/12

| 1 <sup>st</sup> | Alan Lamb     | 49lb 4oz |
|-----------------|---------------|----------|
| 2 <sup>nd</sup> | Mike Roylance | 30lb 4oz |
| 3 <sup>rd</sup> | Adam Hill     | 21lb 8oz |

Golden Peg: Jim Bates 2lb 8oz (12<sup>th</sup>)

Winter Drizzler – Lloyd's Meadow – Badger Pool – 28/04/12

| 1 <sup>st</sup> | Alan Lamb    |   | 39lb 14oz |
|-----------------|--------------|---|-----------|
| 2 <sup>nd</sup> | Tom Prescott | 3 | 4lb 8oz   |
| 3 <sup>rd</sup> | Adam Hill    |   | 29lb 5oz  |

Most Species – Mike Lewis (7)

#### 3. Winter Drizzler League 2012 Result

| 1 <sup>st</sup> | Colin Wibberley | 30 Points |
|-----------------|-----------------|-----------|
| 2 <sup>nd</sup> | Alan Lamb       | 29 Points |
| 3 <sup>rd</sup> | James Bryan     | 20 Points |

Discussed league for 2013 'MD' mentioned about doing a silver fish match, after discussion it's possible we could use this as a theme for Drizzler series next year. Will discuss at a future meeting.

## 4. Next Matches

05/05/12 Bradshaw Hall – Lake 4

Rules for above have been relaxed and common sense prevails following new owners from September 2011, the rules are Barbless Hooks, 2 x Keep Nets, No cat or dog food, all fish to be netted, café opens at 7.00am

19/05/12 Hampton Springs – Long Island

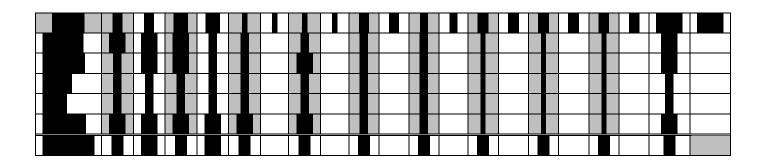
Rules available and passed around during tonight's meeting.

## 5. Junior Team Matches

| 21 <sup>st</sup> April | Trent & Mersey Canal | (Northwich AC)  |
|------------------------|----------------------|-----------------|
| 29 <sup>th</sup> April | Bridgewater Canal    | (Warrington AC) |
| 13 <sup>th</sup> May   | Border Fishery       | (Bay Malton)    |
| 20 <sup>th</sup> May   | Sand & Dovemere      | (Prince Albert) |

First two matches now completed and helpers appreciated if you can make last two dates in May. Volunteers on the evening were 'PB', 'FD', 'ML'.

# 6. <u>2012/13 Club Licences</u>



Licences slowed down during April which shows above in May meeting figures. Hopeful that this will increase during main Summer months.

# 7. <u>General Update</u>

who helped with last Whitegate issue is trying to get an article in next Lib Dem Focus magazine which gets distributed through Westbrook/Chapelford/Old Hall. This can only promote our club through these areas.

## 8. Fishery Update

Probation Services did second work party on Whitegate 29/4/12, now looking a lot tidier, thanks have been passed on to **second second second** who has orchestrated the sessions. Further work parties to be arranged.

POHAS Work party to be carried out on Wednesday 9<sup>th</sup> May from 6.00pm. Main jobs if possible to apply Round-Up to water lilies and remove overhanging branches. Members volunteering were 'FD', 'PB', 'JPB', 'ST', 'PR'. 'PGR if available'.

## 9. <u>Cash for Clothes</u>

Now up to **second** +, of which **second** from Golden peg will be used to give in discount vouchers to top 25 match anglers to be used during 2012 Summer Matches, as previously outlined at last meeting. Additional funds collected to be saved and the expenditure of to be discussed at a future meeting. All members asked to carry on donating clothes, handbags, shoes (in pairs) and aluminium drinks cans. 'ML' happy to carry on administering.

#### 10. Coaching

Have received some dates which clash for members concerned awaiting alternative dates from ADB.

Applied for 50% funding via WBC, bid now being processed.

#### 11. Bank Balance

12. Golden Peg

# 13. <u>AOB</u>

Coach Trips paid for 2012 to

Club Angler competition 18<sup>th</sup> May at Woodlands, Thirsk, club to donate £50.00 for expenses to 'AL' as he's representing POHAS.

Highfield Fishery for Summer booked for 22<sup>nd</sup> June

No other points raised, meeting closed.

# Next Meeting - Wednesday 6<sup>th</sup> June 2012